

AGENDA
CONSERVATION COMMISSION MEETING
NOVEMBER 3, 2014 - 5:00 P.M.
TOWN HALL ANNEX, COMMUNITY ROOM 3

- I. ROLL CALL
- II. APPROVAL OF THE MINUTES OF October 6, 2014*
- III. PUBLIC COMMUNICATIONS
- IV. ITEMS OF BUSINESS
 - 1. Conservation Plan Review
- V. REPORT OF CHAIRMAN
- VI. REPORT OF STAFF
- VII. ADJOURNMENT

Next Meeting: December 1, 2014

*Enclosed